



CALVARY CHAPEL BIBLE COLLEGE - DUMAGUETE

APPLICATION FOR INTERNS/SHORT-TERM VOLUNTEERS

General Information

LAST NAME FIRST MIDDLE BIRTHDATE
AGE: _____ GENDER: ___ M ___ F MARITAL STATUS: _____

CURRENT ADDRESS (STREET/BOX NO.) CITY STATE ZIP

HOME PHONE CELLPHONE EMAIL

HOW DID YOU HEAR ABOUT CCBCD? ___ FRIEND/FORMER STUDENT ___ PASTOR ___ INTERNET ___ OTHER

WHERE DO YOU ATTEND CHURCH? _____ HOW LONG? _____ HOW OFTEN? _____

Emergency Contact Information

NAME (not travelling with you) RELATIONSHIP

ADDRESS (STREET/BOX NO.) CITY STATE ZIP

EDUCATIONAL INFORMATION

NAME OF HIGHSCHOOL GRADUATION DATE

LIST OF COLLEGES ATTENDED:

COLLEGE	DEGREE	DATES OF ATTENDANCE
COLLEGE	DEGREE	DATES OF ATTENDANCE



CALVARY CHAPEL BIBLE COLLEGE -PHILIPPINES

Essay Questions

PLEASE ANSWER THE FOLLOWING IN A SEPARATE SHEET OF PAPER.

DESCRIBE YOURSELF:

1. PERSONALITY
2. PERSONAL STRENGTHS
3. TALENTS
4. RELATIONSHIP WITH OTHERS
5. WEAKNESS
6. HOBBIES
7. SPIRITUAL GIFTS
8. INTERESTS

DESCRIBE YOUR SPIRITUAL LIFE:

1. WHAT WAS YOUR SALVATION EXPERIENCE? (INCLUDE AN APPROXIMATE DATE)
2. WHAT IS YOUR CURRENT RELATIONSHIP WITH THE LORD IN TERMS OF YOUR DEVOTIONAL & PRAYER LIFE?
3. WHY DO YOU DESIRE TO SERVE AT CALVARY CHAPEL BIBLE COLLEGE? HOW DO YOU FORSEE IT AFFECTING YOUR LIFE?
4. WHAT AREAS OF MINISTRY DO YOU FEEL CALLED TO SERVE IN WITH THE CCBC DUMAGUETE CAMPUS?
5. WHAT ELSE CAN YOU TELL US ABOUT YOUR SPIRITUAL BACKGROUND?

DESCRIBE YOU MISSIONARY EXPERIENCE.

1. WHAT EXPERIENCES HAVE YOU HAD WORKING WITH SMALL TEAMS?
2. PLEASE DESCRIBE YOUR LONG TERM MISSIONARY DESIRE.
3. LIST ALL SHORT-TERM AND PREVIOUS MISSIONARY SERVICE, LOCATION, LENGTH OF SERVICE AND PROVIDE A DESCRIPTION OF THE WORK DONE THERE. ALSO, IF POSSIBLE, LIST A CONTACT PERSON YOU WORKED WITH IN THESE AREAS.

MEDICAL POLICY

GENERAL:

- HAVE YOU HAD ANY MAJOR ILLNESS? Y N
- ARE YOU CURRENTLY TAKING MEDICATION OR UNDER A PHYSICIAN'S CARE? Y N
- HAVE YOU BEEN OR ARE YOU PRESENTLY UNDER PSYCHIATRIC CARE? Y N
- HAVE YOU BEEN HOSPITALIZED OR ADMITTED TO A TREATMENT FACILITY? Y N
- HAVE YOU DEALT WITH OR ARE YOU PRESENTLY DEALING WITH EATING DISORDER? Y N

IF YOU ANSWERED "YES" TO ANY OF THE ABOVE QUESTIONS, PLEASE EXPLAIN AND INCLUDE DATES, TREATMENTS, MEDICATIONS, PRESCRIBING PHYSICIAN AND HIS/HER PHONE NUMBER.

PLEASE INDICATE ANY KNOWN MEDICAL CONDITIONS AND EXPLAIN ON THE LINES PROVIDED BELOW: NO KNOWN HEALTH PROBLEMS

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> ALLERGY -BEE STING | <input type="checkbox"/> CANCER/Leukemia | <input type="checkbox"/> EPILEPSY/SEIZURES | <input type="checkbox"/> PARTIALLY SIGHTED |
| <input type="checkbox"/> ALLERGY -FOOD | <input type="checkbox"/> CEREBRAL PALSY | <input type="checkbox"/> GLASSES/CONTACTS | <input type="checkbox"/> PHYSICAL HANDICAP |
| <input type="checkbox"/> ALLERGY-MEDICATIONS | <input type="checkbox"/> COLOR BLINDNESS | <input type="checkbox"/> HEARING AID USED | <input type="checkbox"/> SPEECH PROBLEMS |
| <input type="checkbox"/> ASTHMA | <input type="checkbox"/> COMMUNICABLE DISEASE | <input type="checkbox"/> HEARING LOSS | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> BLOOD PRESSURE | <input type="checkbox"/> DIABETES | <input type="checkbox"/> HEART PROBLEMS | |

▪ **Physical Examination**

1. You are to undergo the following laboratory tests before admission to CCBCD

- Urinalysis
- CBC (routine)
- Chest X-ray
- Hepatitis Test

2. You are to see a doctor for thorough physical exam

3. A Copy of the lab results and medical certificate are to be submitted to the School Administrator,

▪ **On Minor Illnesses such as — headache, fever, cold & cough, simple wounds...**

1. You may avail of the medicines provided by the school in their first aid kit

2. You are responsible to inform CCBC-P office when sick

3. If consultation is necessary, you will be seen by a doctor of your own choice at your expense. If he/she doesn't have the money, CCBCD will pay for it, but student will reimburse the school later.

▪ **Major Illnesses that require hospitalization**

1. You will be brought to a hospital of your own choice for consultation and hospitalization at your own expense (or family/church). If you don't have the money, CCBCD will pay for it, but you will reimburse the school later.

2. **For care/monitoring**

- Dean of Students or School Administrator, will be in-charge of communications with the doctor
- "bantay" assignment will be arranged by Dean of Students or School Administrator

▪ **Dental Problems**

You will be brought to a dentist of his/her choice at his/her own expense.

POLICIES & PROCEDURES: *I HAVE READ, UNDERSTAND, AND AGREE TO ABIDE BY THE POLICIES AND STANDARDS CCBCD.*

INITIALS: _____

STUDENT SIGNATURE

DATE



CALVARY CHAPEL BIBLE COLLEGE – PHILIPPINES

Doctrinal Statement of Faith

To the Applicant: After reading the following Doctrinal Statement of Faith, please complete and return the Acknowledgement form with your application

The following doctrinal statement of faith governs the teaching at Calvary Chapel Bible College.

I. Scripture

We believe the Bible (i.e., the sixty-six books of the Old and New Testaments) is the Word of God, comprises the totality of Holy Scripture, is verbally inspired and inerrant in the original text, remains inerrant and infallible in all its substance, and is sufficient for salvation and sanctification. Therefore, it is the supreme, final, and authoritative standard for faith, theology, and life. We seek to teach the Word of God in such a way that its message can be applied to an individual's life, leading that person to greater maturity in Christ.

II. Historicity

We believe in the full historicity and perspicuity of the biblical record of primeval history, including the literal existence of Adam and Eve as the progenitors of all people, the literal fall in the Garden of Eden and resultant divine curse on creation, the worldwide cataclysmic deluge, and the origin of the nations and languages at the tower of Babel.

III. God

We believe that the triune God eternally exists in one essence and three distinct persons: Father, Son and Holy Spirit; that He is essentially Spirit, personal, transcendent, sovereign, life, love, truth, almighty, simple (i.e., essentially one without parts), timelessly eternal, unchangeable, wise, just, holy, relational, pure actuality, dynamic, infallible in all things, including His foreknowledge of all future decisions and events, and that He created the heavens and the earth in six literal days.

IV. Jesus Christ

We believe that Jesus Christ is fully God and fully human, possessing two distinct natures which are co-joined in one person; that He was miraculously conceived by the Holy Spirit, born of the virgin Mary, lived a sinless and miraculous life, provided for the atonement of our sins by His vicarious substitutionary death on the Cross, was physically resurrected in the same body that was buried in the tomb by the power of the Holy Spirit; that Jesus Christ physically ascended back to the right hand of God the Father in heaven, and ever lives to make intercession for us. After Jesus ascended to Heaven, the Holy Spirit was poured out on the believers in Jerusalem, enabling them to fulfill His command to preach the gospel to the entire world, an obligation shared by all believers today. (CCBC affirms the Apostle's, Nicene, and Athanasian Creeds).

V. Holy Spirit

We believe the Holy Spirit is the third person of the Godhead who seals, indwells, sanctifies, baptizes, teaches, empowers, reveals, and guides the believer into all truth. The Holy Spirit gives gifts to whom He wills, which are valid for today, and ought to be exercised within scriptural guidelines. We as believers are to earnestly desire the best gifts, seeking to exercise them in love that the whole Body of Christ might be edified. We believe that love is more important than the most spectacular gifts, and without this love all exercise of spiritual gifts is worthless.

VI. Mankind

We believe that man is created in the image of God; however, after the fall of Adam and Eve, all people are by nature separated from God and responsible for their own sin, but that salvation, redemption, and forgiveness are offered as a free gift by the Lord Jesus Christ to all based on His grace alone. When a person repents of sin and receives Jesus Christ as personal Savior and Lord, trusting Him to save, that person is immediately born again and sealed by the Holy Spirit, all his/her sins are forgiven, and that person becomes a child of God, destined to spend eternity with the Lord.

VII. Salvation

Salvation is initiated, attained, and procured by God through the death of Christ on the cross for our sins and His resurrection from the dead. The salvation Christ offers is available to all, and is received freely by grace alone and through faith in Christ alone, apart from good works, thereby justifying and indwelling the believer.

VIII. The Church

The universal Church is an organic body composed of all believers, both living and dead, who have been sealed by the Holy Spirit through faith in Jesus Christ for salvation. The church has the responsibility to worship the Lord and share the good news of Christ's death and resurrection to the world, making disciples, baptizing believers, and teaching them to observe sound doctrine and live a morally pure life. We believe church government should be simple rather than a complex bureaucracy, with the utmost dependence upon the Holy Spirit to lead, rather than on fleshly promotion or worldly wisdom. The Lord has given the church two ordinances which are to continue until He returns — adult baptism by immersion and Holy Communion. Water baptism is not necessary for salvation, and cannot remove sins, but is a picture of the salvation already received by the believer. We believe the only true basis of Christian fellowship is Christ's sacrificial agape love, which is greater than any secondary differences we possess, and without which we have no right to claim ourselves Christians.

IX. Worship

We believe worship of God should be spiritual. Therefore, we remain flexible and yielded to the leading of the Holy Spirit to direct our worship. We believe worship of God should be inspirational. Therefore, we give great place to music in our worship. We believe worship of God should be intelligent. Therefore, our gatherings are designed with great emphasis upon the teaching of the Word of God that He might instruct us how He should be worshiped. We believe the worship of God should be fruitful. Therefore, we look for His love in our lives as the supreme manifestation that we have been truly worshipping God in spirit and truth.

X. Christ's Return

We await the pretribulation rapture of the church and the second coming of Christ which will be physical, personal, visible, and premillennial. This motivates us to evangelism, holy living, heart-felt worship, committed service, diligent study of God's Word, and regular fellowship.

XI. Eternity

We believe those who are saved by Jesus Christ will spend eternity with Christ in heaven in a conscious state of blessedness, reward, and satisfaction; that those who do not personally receive the finished work of Christ by faith will spend eternity separated from God in a state of conscious torment.

XII. Satan

We believe there is a real personal devil of great malevolence, cunning, and power, who seeks to deceive, tempt, kill, steal and destroy, yet his power is limited by God to only what God permits him to do; that the devil has been defeated positionally at the cross of Christ, and will be defeated practically at Christ's glorious second coming which will eventuate in the permanent quarantine and punishment of the Devil, Beast, and False Prophet, in the lake which burns with fire and brimstone.

XIII. We Reject:

(1) The belief that true Christians can be demon possessed and are helpless against the craft and wiles of the Devil; (2) any philosophy or theology which denies that human freewill can be exercised in the receiving of Christ's free gift of salvation; specifically, we reject the belief that Jesus' atonement was limited in its extent, instead, we believe that He died for all unrighteous people and that any perceived limitation rests in one's free rejection of Christ's finished work of atonement, and we reject the assertion that God's wooing grace cannot be resisted or that He has elected some people to go to hell; instead we believe that anyone who wills to come to Christ may do so freely as a result of the Holy Spirit's conviction and wooing persuasion of the heart; (3) "positive confession," (e.g., the Faith Movement, that views faith as a force that can create one's own reality or that God can be commanded to heal or work miracles according to man's will and faith); (4) human prophecy that supersedes or is contrary to Scripture; (5) any introduction of psychology and philosophy which is contrary to Scripture and is in substance "according to the tradition of men, according to the basic principles of the world, and not according to Christ" into biblical teaching; (6) "Open Theism" or "Freewill Theism" which reduces God's timeless, unchanging, dynamic nature, and exhaustive foreknowledge of future free decisions, to creaturely modes of being and operation; (7) the "Emergent Church" movement insofar as it departs from the historic orthodox Christian doctrines in favor of postmodernism, and (8) the overemphasis of spiritual gifts, experiential signs and wonders to the exclusion of biblical teaching.



CALVARY CHAPEL BIBLE COLLEGE – PHILIPPINES

Doctrinal Statement of Faith

Acknowledgement:

HAVE YOU READ AND UNDERSTOOD THE CURRENT DOCTRINAL STATEMENT OF FAITH OF CALVARY CHAPEL BIBLE COLLEGE?

____ YES ____ NO

ARE YOU IN AGREEMENT WITH THE DOCTRINAL STATEMENT? ____ YES ____ NO

IF NOT, WITH WHICH AREAS DO YOU DISAGREE? (USE SEPARATE SHEET IF NECESSARY):

Sending Organization Acknowledgement:

HAVE YOU READ AND UNDERSTOOD THE CURRENT DOCTRINAL STATEMENT OF FAITH OF CALVARY CHAPEL BIBLE COLLEGE?

____ YES ____ NO

ARE YOU IN AGREEMENT WITH THE DOCTRINAL STATEMENT? ____ YES ____ NO

IF NOT, WITH WHICH AREAS DO YOU DISAGREE? (USE SEPARATE SHEET IF NECESSARY):

DEPARTURE FROM THE DOCTRINAL STATEMENT MAY, IN THE EVALUATION OF THE COLLEGE, CONSTITUTE GROUNDS FOR DENYING ADMISSION TO CCBC, SUBSEQUENT DISMISSAL, OR PROHIBITION FROM GRADUATING. BY SIGNING BELOW YOU ARE ACKNOWLEDGING THAT YOU HAVE READ AND UNDERSTOOD THE CURRENT DOCTRINAL STATEMENT, AND THAT YOU AGREE TO SUBMIT TO THE POLICIES OF THE COLLEGE WITH REGARD TO DOCTRINAL STATEMENT.

STUDENT'S SIGNATURE _____ DATE _____

PRINT FULL NAME _____

PASTOR/SUPPORTER'S SIGNATURE _____ DATE _____

PRINT FULL NAME _____



CALVARY CHAPEL BIBLE COLLEGE – PHILIPPINES

REFERENCE FORM

Applicant Name

APPLICANT'S FULL NAME

Note to the Applicant:

CHOOSE THREE PEOPLE TO COMPLETE REFERENCE FORMS AND RETURN THEM TO YOU IN A SIGNED AND SEALED ENVELOPE. REFERENCES MUST BE PEOPLE WHO HAVE KNOWN YOU WELL FOR AT LEAST ONE YEAR. ONE REFERENCE MUST BE A PASTOR OR OTHER LEADER IN YOUR CHURCH. INDIVIDUALS WHO ARE RELATED TO YOU BY BLOOD OR MARRIAGE SHOULD NOT BE REFERENCES. PLEASE PRINT YOUR FULL LEGAL NAME ON THE LINE ABOVE BEFORE GIVING THIS TO THE FORM TO THE REFERENCE.

APPLICANT SIGNATURE

DATE

Note to the Reference:

THIS INFORMATION WILL BE HELD IN STRICT CONFIDENCE. THE ABOVE NAMED APPLICANT HAS APPLIED FOR ACCEPTANCE TO CALVARY CHAPEL BIBLE COLLEGE AND HAS NAMED YOU AS REFERENCE. YOUR REFERENCE CONTRIBUTES TO THE DECISION MADE BY OUR STAFF REGARDING THIS APPLICANT. THEREFORE, PLEASE BE THOROUGH AND TIMELY IN YOUR RESPONSE.

PLEASE RETURN THIS FORM DIRECTLY TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.

SIGNATURE

DATE

NAME (PLEASE PRINT)

PHONE

EMAIL

ADDRESS (STREET)

CITY

STATE/PROVINCE

ZIP

CHURCH/ORGANIZATION TO WHICH YOU BELONG

POSITION

HOW LONG HAVE YOU KNOWN THE APPLICANT? _____ HOW LONG HAS THE APPLICANT BEEN AN ACTIVE CHRISTIAN? _____

IN WHAT CAPACITY HAVE YOU KNOWN THE APPLICANT? _____

DESCRIBE THE EVIDENCES YOU SEE IN THE APPLICANTS LIFE THAT DEMONSTRATE HIS/HER COMMENT TO FOLLOW CHRIST.

PLEASE STATE ANY CONCERNS OR RECOMMENDATIONS THAT WOULD ASSIST US IN THE SELECTION OF THIS APPLICANT.

PLEASE CIRCLE THE APPROPRIATE NUMBER ON THE FOLLOWING QUESTIONS. USE “?” IF YOU FEEL YOUR KNOWLEDGE OF THE APPLICANT IS INSUFFICIENT IN THAT AREA.

	UNKNOWN	POOR	AVERAGE			OUTSTANDING	
RESPONSIBILITY –ABILITY TO FAITHFULLY ASSUME & COMPLETE DUTIES/OBLIGATIONS	?	1	2	3	4	5	6
ADAPTABILITY-ABILITY TO ADJUST TO CHANGES IN CIRCUMTANCES:	?	1	2	3	4	5	6
COOPERATION/TEAMWORK –RELATES WELL TO OTHERS IN A LIVING OR WORK SETTING:	?	1	2	3	4	5	6
COMMUNICATION-ABLE TO EXPRESS THOUGHTS, FEELINGS, AND IDEAS WITH OTHERS:	?	1	2	3	4	5	6
SPIRITUAL MATURITY – DEMONSTRATES HOLINESS, MATURITY & CONSISTENCY	?	1	2	3	4	5	6
CHURCH INVOLVEMENT	?	1	2	3	4	5	6
EMOTIONAL STABILITY	?	1	2	3	4	5	6
PERSONAL RECOMMENDATION	?	1	2	3	4	5	6